# DP Positions in African Languages - version 3 

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## I. Introduction.

This questionnaire is designed to explore where Determiner Phrases (DPs) are permitted to appear in a string (i.e, where they can be pronounced), where they must appear, and where they must not appear.

In many of the tasks that follow, you will be asked not only for a translation of a model sentence, but for judgments about the scenarios in which the sentence can be appropriately uttered. Please be sure to indicate as clearly as possible which reading for any given sentence is the one you find acceptable and if you find that some examples are more acceptable than others, please use our acceptability scale to give graded judgments, if you feel that such gradations accurately capture your intuitions. The scale is as follows:
*Unacceptable either at all or at least under the interpretation that you have been asked about.
*? Very marginally possible, perhaps only by comparison with an example or interpretation that is clearly *
?? Very odd. You probably would not say this sentence this way or would not say it this way for the interpretation you have been asked about.
? Just a little off. Something not quite right about it.
OK This sounds like a natural sentence and is an appropriate sentence to use for the interpretation that you have been asked about.

When providing a sentence in your language, whether it is based on a model sentence or is one that you formulate or add in a comment about the sentence you are eliciting, always use the following format (example from Lubukusu).

| 1. Yòháná éésònyá | ómwèènè <br> ó-mù-ènè |
| :--- | :--- |
| Yòháná á-á-í-sòní-á | c1-c1-own |

The first line is a rendering in the latinate alphabet that is typically used for your language with tone marked accordingly. If your language has no latinate representation or certain diglosses are used for certain sounds (e.g., $-k h$ - for the voiceless velar fricative, or $-s h$ - for the voiceless palatal fricative) then please indicate this information in some explanatory commentary provided with your answers to the questionnaire. The glossing conventions we want you to use are available on the Afranaph site: Look at the lefthand margin of the homepage and click on glossing conventions.

Unless you are explicitly asked to use a particular word order or manner of translation, provide more than one translation if you think the sentence is ambiguous or might be said more than one way. Your comments about what you think might be factors in making the judgment that you do are always welcome and are very frequently useful, if you will be kind enough to provide them.

After we receive your responses to our questionnaire, we will think about the data you have given us and we will be contacting you again both to insure that we have everything we need and that the responses are clear and complete, as well as to ask follow-up questions, questions that involve asking you for new data, especially when an empirical pattern seems to be of particular rarity or serves a particular theoretical interest.

## II. Base line questions.

This section is designed to give us an overview of how sentences are constructed in your language. Please translate them using the glossing conventions described above.

## Markers:

$\mathrm{ABL}=$ ablative,
ACC=accusative;
AGR=person, aspect (past or non-past);
CAUS=causative;
CONJ=conjunction;
$\mathrm{COP}=$ copula; in Oromic the copula is representd by short $/ \mathrm{a} /$, /i/ or $\varnothing$ if the predicated nominal is consonant final.

EPEN=epenthesis;
$\mathrm{f}=$ feminine;
GEN=genitive;
IPF=imperfect tense equivalent marker
INDF=indefinite
INF=infinitive

INS=instrumental;
LOC=locative (to, at);
LV= Long Vowel required by some clitics on the host word
$\mathbf{M}=$ masculine
NMLZ = verbal noun,
NOM = nominative case marker

PART=particulative;
PASS=passive;
PL=plural;
$\mathrm{AB}=$ autobenefactive this case or voice indicates that the agent and the benefactor are one and the same

1. A spider spun a web in the tree.

Aaroon muka keessatti shalasha dhooyte.

| Aaroo-n | muk-a | keessa-tti | shalash-a | dhooy-t-e. |
| :--- | :--- | :--- | :--- | :--- |
| spider.f-NOM | tree.m-ACC | in-LOC | web-ACC | build-3SG.f-PST |

'A/the spider spun a/the web in a/the tree.'
Comment; there are no definite or indefinite articles in Oromo. There are singulative suffixes and demonstratives used in some cases to mark an item as specific.
2. The women showed the children the baskets.

| Dubartiin | joollee | zambiila | garsiifte. |
| :--- | :--- | :--- | :--- |
| Dubartii-n | joollee | zambiil-a | gar-siis-t-e. |
| Women.f -NOM | children.f | basket.m-ACC | see-CAUS-3SG.f-PST |

'(The) women showed (the) chidren (the) baskets.'
Comment: Siis-+-te $\rightarrow$ siifte. [sf] [sn] [sdh] are not allowed even if mediated by vowel.
2b. The women showed the children the baskets.
Dubartiin zambiila joollee (a)garsiifte.

| Dubartii-n | zambiil-la-n | joollee | gar-siis-t-e. |
| :--- | :--- | :--- | :--- |
| Women.f -NOM | basket.m-PL-ACC | children.f | see-CAUS-3SG.f-PST |

'(The) women showed (the) baskets to (the) children.'
Comment: that agarsiifte=garsiifte and is optional. Siis-+-te $\rightarrow$ siifte. [sf] [sn] [sdh] are not allowed even if mediated by vowel.

Comment; as it is in (2b) there is ambiguity as of what is shown to what. This is disambiguated by adding -itti to the target as in (2c), where the order of objects is variable because of the presence of dhatti marking the indirect object. [dh] is epenthesised to -itti to avoid an illicit vowel cluster which would occur if the final $[e e]$ of joollee and the $[i]$ of $i t t i$ were adjacent.

2c. Dubartiin zambiil-la-n joollee dhatti (a)garsiifte. OR
Dubratiin joollee dhatti zambiil-la-n (a)garsiifte.

| Dubartii-n | joollee | dh-a-tti | zambiil-an |
| :--- | :--- | :--- | :--- |
| Women.f-NOM | children.f | EPEN ACC-LOC | basket.m-ACC |

(a)gar-siis-t-e.
see-CAUS-SGf-PST
'(The) women showed the/a basket to (the) children.'
3. The sun has warmed the water.

Aduun bishaan buheeysitee ti jirti.
Aduu-n bishaan ${ }^{1}$ buhaaw-sis-t-e-e ti jir-ti.
Sun.f-NOM water.m $\emptyset$ warm-CAUS-f-PST LV V-CONJ
exist-3SG.f.
'The sun has warmed the water.'
Comment: The final ' $n$ ' here is part of the word 'bishaan' making it consonant-final and no need to add a ACC. The 'ti' here is used to introduce a verb sequence. Here ' jir ' is considered a verb added on 'buhaaw'. There is a sandhi of semivowels in the final position of verb roots. That is why 'buhaw-' changed to 'buheeys-'
4. We asked the men to plant the maize.

Jara akka boqqolloo dhaaban gaafanne.

| Jar-a | akka | boqqolloo | dhaab-an | gaaf-adh-n-e. |
| :--- | :--- | :--- | :--- | :--- |
| Men.m-a | so.that | maize.f | plant-3P | ask-AB-1P-PST |

'We asked (the) men to plant (the) maize.'
5. Mary said that these girls will be working tomorrow.

5a. Maryam dubri kun boru ni dalaga jatte.
Maryam dubr-i kun boru ni dalag-a jedh-t-e.

Mary.f girls.m-NOM this tomorrow EMPH work-3SG.IPF say-3SG.f-PST
Mary said these girls work tomorrow.
Comment: 'girls' is a collective singular noun hence singular agreement on 'work'
$O R$
5b. Maryam dubri kun boru dalguu dhaaf jiraata jatte.
Maryam dubr-i kun boru dalag-uu dh-aa- f jir-aadh-ta
Mary.f girls.m-NOM this tomorrow work-INF EPEN-LV-for exist-AB-3SG.m
jedh-t-e.
say-3SG.f-PST.
Mary said these girls will be (at) work tomorrow.
Comment: Single phoneme morphemes (clitic) are suffixed. They have to be preceded by a long vowel (LV) (while this is phonological, vowel length is contrastive in other places.

5c. Maryam akka dubri kun boru dalagu himte.
Maryam akka dubrr-i kun boru dalag-u him-t-e.
Mary.f that girls.m-NOM this tomorrow work-3SG.m.IPF told-3SG.f-PST.
Mary told somebody that these girls work tomorrow.
5d. Maryam waan dubri kun boru dalagu himte.

| Maryam waan | dubrr-i | kun | boru | dalag-u | him-t-e. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Mary.f that | girls.m-NOM | this | tomorrow | work-3SG.m.IPF told-3SG.f-PST. |  |

Mary told somebody that these girls might work tomorrow.
Comment: There are akka, waan and kan varieties of complementizers. Waan and kan cannot be used with 'know'. Maryam kan dhuftu ... is comparable to '...then Maryam will come' of an if...then statement.
6. Maryam akka/*waan/*kan dhuf-t-u ni beek-a

Mary that come-3SGf-PST EMPH know-3SG.m.IPF
He knows that Mary [will] come.
7. Maryam waan/*akka/*kan dubrr-i dhuf-uu dhaa ni mam-t-i.

Mary that girls.m-NOM come-infin epenthetic EMPH doubt-3sfem-IMPF
'Maryam doubts that the girls will come.'
('Maryam doubts about the coming of the girls')
8. Maryam kan dhuf-t-u yo Tamam yaam-e.

Mary then come-3SGf.PST if Tamam call-3Sm.PST
'If Tamam calls, then Mary will come.'
Some level of uncertainty with waan and kan as in 'seem' sentences:
9. Maryam waan dhuftu fakkaatti.

Maryam waan dhuf-t-u fakkaadh-t-i.
Mary.f that come-3SGf-IPF seem-3SGf-IPF
'[It] seems that Mary [will] come.' (based on evidence)
10. Maryam kan dhuftu fakkaatti.

Maryam kan dhuf-t-u fakkaadh-t-i.
Mary.f that come-3SGf-IPF seem-3SGf-IPF.
'[It] seems that Mary [will] come.' (she intends to; an observation about Mary)

## III. Checking for DP subjects of infinitives.

Please translate the following items literally, taking care to use the finite verb forms for the finite verb forms in the bracketed clauses, or infinitive verb forms for infinitive verb forms in the bracketed clauses (all the (b) examples below). The term 'infinitive' may not directly translate to your language, but we are particularly interested in verb forms that do not show agreement morphology and are not clearly associated with present, past or future tense. If you think there is more than one candidate verb form that meets this description, then please provide examples of both. Is the result well-formed? For these examples and throughout the questionnaire, please be sure to provide full translations and glosses etc. even for sentences we ask for that are not acceptable.

## 11. It is believed [that John likes Mary].

a. Yoonis Maryam akka fedhu ni amanama.

Yoonis Maryam akka fedh-u ni aman-am-a.
John Mary that like-3SGm EMPH believe-PASS-3SG.IPF.
'John is believed to like Mary/is trusted to like Mary.'
Comment; i) 'Maryam' and 'akka' can switch places, as in (11b).
b. Yoonis akka Maryam fedhu ni amanama.

| Yonis $\quad$ akka | Marayam | fedh-u | ni | aman-am-a |
| :--- | :--- | :--- | :--- | :--- |
| John.m that | Mary.f | like- | 3SG.m.IPF | EMPH |
| 'John is believed/trusted to like Mary.' |  |  |  |  |

12. It's true that John loves Mary.

Yoonis Maryam fedhuun dhugaa dha.

| Yoonis | Maryam | fedh-uu-n | dhugaa dh-a. |  |
| :--- | :--- | :--- | :--- | :--- |
| John.m | Mary.f | like-INF-NOM | true | EPEN-COP |

'John loving Mary is true.'
13. We understand that John likes Mary.
a. Yoonis Maryam akka fedhu ni hubanna.

Yoonis Maryam akka fedh-u ni hubadh-n-a.
John Mary (so)that like-3SG.mIPF EMPH understand-1P-IPF.
'We understand that John likes Mary.'

Alternatively, with Maryam and akka switched; no difference in meaning.
b. Yoonis akka Maryam fedhu ni hubanna.

Yoonis akka Maryam fedh-u ni hubadh-n-a.
John.m that Mary.f like-3SG.mIPF EMPH understand-1P-IPF.
'We understand that John likes Mary.'

## Differences in the use of the $\mathbf{3}$ complementizers

14. Yoonis Maryam akka dhuftu fedha

| Y M | akka | dhuf-t-u fedh-a |
| :--- | :--- | :--- |
| John.m Mary.f | that | come-3SG.f-IPF like-3SG.m.IPF |

'John wants a condition/situation where Mary will come.'
15. Yoonis Maryam akka dhuftu hin fedhu

| Y | M | akka | dhuf-t-u | hin | fedh-u |
| :--- | :--- | :--- | :--- | :--- | :--- |
| John.m | Mary.f | that | come-3SG.f-IPF not | like-3SG.m.IPF |  |

'John doesn't like the condition/situation for Mary to come.'
16. Yoonis Maryam akka dhuftu ni beeka

Yoonis Maryam akka dhuf-t-u ni beek-a John.m Mary.f that come-3SG.f-IPF EMPH know-3SG.m.IPF
'John knows that Mary will come.'
*waan, *kan do not fit here
17. Yoonis Maryam waan dhuftu hin seehu.

| Y | M | waan | dhuf-t-u | hin | seeh-u |
| :--- | :--- | :--- | :--- | :--- | :--- |
| John.m | Mary.f | that | come-3SG.f-IPF | NEG | think-3SG.IPF |

'John does not think that Mary will come.'
18. Yoonis Marym waan dhuftu seeha
Y M waan dhuf-t-u seeh-a
John.m Mary.f that come-3SG.f-IPF think-3SG.IPF
'John thinks that Mary will come.'
19. Yoonis Maryam kan dhuftu seeha

| Y $\quad$ M | kan | dhuf-t-u | seeh-a |
| :--- | :--- | :--- | :--- |
| John.m | Mary.f | that | come-3SG.f-IPF |
| 'John thinks that | Mary will come.' |  |  |

20. Yoonis Maryam kan dhuftu itti fakkaate
'Y M kan dhuf-t-u itti fakkaadh-t-e
John.m Mary.f that come-3SG.f-IPF to seem-3SG.m-PST
'It seemed to John that Mary will come.'

## 21. Yoonis Maryam waan dhuftu itti fakkaate

| Y | M | waan | dhuf-t-u | itti | fakkaadh-t-e |
| :--- | :--- | :--- | :--- | :--- | :--- |
| John.m | Mary.f | that | come-3SG.f-IPF | to | seem-3SG.m-PST |

'It seemed to John that Mary will come.'
*akka does not fit here
22. It is believed [John to like Mary].
[Yoonis Maryam fedhuun] ni amanama.
Yoonis Maryam fedh-uu-n ni aman-am-a.
John.m Mary.f like-INF-NOM EMPH believe-PASS-3SG.IPF.
'John to like/liking Mary is believed.'
23. It is possible [Mary to see John].
a. *? Maryam Yoonis akka agartu ni mala.

Maryam Yoonis akk-a agar-t-u ni mal-a.
Mary.f John.m that-ACC see-3SGf-IPF EMPH possible-3SGm.
[Lit: Possible that Mary see John.]
b. *Maryam Yoonis arkuu ni mala.

Maryam Yoonis ark-uu ni mal-a
Mary.f John.m see-INF EMPH possible-3SGm.
[Lit: Mary to see John possible.]
c. Maryam Yoonis arkuun ni mala.

Maryam Yoonis ark-uu-n ni mal-a.
Mary.f John.m see-INF-NOM EMPH possible-3SGm.
OK: 'Mary seeing John is possible.'
24. [That Mary saw John] surprises me.
a. *Maryam Yoonis akka arkite na rifachiise.

Maryam Yoonis akka ark-t-e na rifadh-iis-e.
Mary.f John.m that see-3SGf-PST me surprise-CAUS-3SG.PST.
[Intended: That Mary saw John surprised me.]
Comment: Note here that because the subject of the sentence is not Maryam but the action which is not considered feminine, the verb does not have the feminine marker -t- as in 24 b .
b. Maryam Yoonis arkiteen na rifachiifte.

Maryam Yoonis ark-i-t-e-e-n na riafadh-iis-t-e.
Mary.f John.m see-EPEN-3SGf-PST- NOM me surprise-CAUS-3SGf-PST.
[Lit: Mary saw John surprised me.]
c. Maryam Yoonis arkuun na rifachiifte.

Maryam Yoonis ark-uu-n na rifadh-iis-t-e.
Mary.f John.m see-INF-NOM me surprise-CAUS-3SGf-PST
'Mary seeing John surprised me.' (i.e. her act of seeing him)
25. [Mary to see John] would surprise me.
a. *Maryam Yoonis arkuu na rifachiifti turte.

Maryam Yoonis ark-uu na rifadh-siis-ti tur-t-e.
Mary.f John.m see-INF me surprise-CAUS-3SGf.IPF was-3SGf-PST.
[Lit: Mary to see John would surprise me.]
b. Maryam Yoonis arkuun na rifachiifti turte.

Maryam Yoonis ark-uu-n na rifadh-siis-ti tur-t-e.
Mary.f John.m see-INF-NOM me surprise-CAUS-3SGf was-3SGf-PST
'Mary seeing John would surprise me.'
26. [That our friends heard this] is embarrassing.
a. *Akka/kan/waan hiriyoonni keenya kana dhagaye nama qaanfachiisa.

Akka/wan/kan hiriyaa-oot-ni keenya kana dhagay-e
That friend-PL-NOM our this.m.Acc hear-3SG.PST
nama qaanfadh-siis-a
human embarrass-CAUS-3SG.IPF.
[Intended: That our friends heard this (something that's near addressee) is embarrassing.] Comment: All three complementizers are ungrammatical here.
b. *Hiriyoonni keenya akka/wan/kan kana dhagaye nama qaanfachiisa.

| hiriyaa-oot-ni | keenya akka/wan/kan kana dhagay-e nama |  |
| :--- | :--- | :--- | :--- |
| friend-PL-NOM our | that | this.m.Acc hear-3SG.PST human |

qaanfadh-siis-a embarrass-CAUS-3SG.IPF.
[Intended: That our friends heard this (somewhat near the addressee) was embarrassing]
c. Hiriyoonni keenya kana dhagayeen nama qaanfachiisa.
Hiriyaa-oot-ni keenya kana dhagay-e-e-n nama

Friends.f-PL-NOM our this.m.Acc hear-3SG.m.PST-NOM human
qaanfadh-siis-a.
embarrass- CAUS-3SG.IPF
'[That] our friends heard this (some that's near addressee) embarrasses one.
27. [Our friends to hear this] would be embarrassing.
a. *Hiryoonni keenya kana dhagayuu ni qaanfachiisa ture.

| Hiriyaa-oot-ni | keenya | kana | dhagay-uu | ni | qaanfadh-siis-a |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Friend-PL-NOM our | this | hear-INF | EMPH | embarrass-CAUS-3SG.IPF |  |

tur-e.
be-3SG.PST.
[Intended: Our friends to hear this would embarrass one.]
b. Hiriyoonni keenya kana dhagayuun nama qaanfachiisa ture.
Hiriyoot-ni keenya kana dhagay-uu-n nama qaanfadh-siis-a $\quad$ tur-e.

Friends.m-NOM our this hear-INF-NOM human embarrass-CAUS-3SG.IPF be-
3SG.PST
'Our friends hearing this would embarrass one.'

## 28. There is a rumor [that Mary likes beer].

a. Maryam akka farshoo feetu jattejatteen ni jirti.

Maryam akka farshoo fedh-t-u jattejattee-n ni jir-ti.
Mary.f that beer.f like-3SGf-IPF rumor.f-NOM EMPH exist-f.
'A rumor exists that Mary like beer.'
b. There is a rumor [Mary to like beer].

Maryam farshoo fedhuu jattejatteen ni jirti.
Maryam farshoo fedh-uu jattejattee-n ni jir-ti.
Mary.f beer like-INFrumor.f-NOM EMPH exist-f.
[Lit: Mary to like beer rumor exist].

## IV. Testing for NP-movement from embedded clauses. IV. A. Raising.

Please translate the following items literally, taking care to use a tensed or infinitival verb form in the bracketed clauses to match the sentences you are translating. Are the results well-formed in the scenarios described? It may be possible in these instances to have a sentence that is well-formed, but seems odd to say in these circumstances. Please also tell us this, if the sentence is acceptable but if it seems inappropriate in some way in these particular circumstances. And if there are options vis-à-vis the complementizer involved, please indicate this and any correlating differences in grammaticality.
A. You are a detective investigating a crime scene. You know that Mary wears shoes that leave a specific pattern on the ground. Upon seeing footprints with this pattern, can you say the following?
29. It seems [that Mary fell here].

Maryam waan asitti kufte fakkaata.
Maryam waan as-i-tti kuf-t-e fakkaadh-ta.

Mary.f that here-EPEN-LOC fall-f-3SG.PST seem-3SGm².IPF
'[It] seems that Mary fell here.'
30. Mary seems [fell here].

Maryam [asitti kufte] fakkaata.
Maryam as-i-tti kuf-t-e fakkaadh-ti.
Mary.f here-EPEN-LOC fall-3SGf-PST seem-3SGf.IPF
'[It] seems Mary fell here.'
Comment: intonation distinguishes two distinct readings: 'It seems that it is on this spot that Mary fell' vs. 'It seems that Mary fell here.'
31. Wanni asitti kufe Marayam fakkaata.
Wanni as-i-tti kuf-e Maryam fakkaadh-ta.

What.m here-EPEN-LOC fall-3SGm.PST Mary.f seem-3SGm.
'[It] seems that what fell here is Mary.'
32. Mary seems [to have fallen here].

Maryam waan asitti kufte fakkaata.

| Maryam | waan as-i-tti | kuf-t-e | fakkaadh-ta. |
| :--- | :--- | :--- | :--- |
| Mary.f | that | here-EPEN-LOC | fell-3SGf-3SG.PST | seem-3SG.m.IPF

'It seems that Mary fell here.'
Comment; 'waan' and 'asitt' can switch orders but the EMPHasis implying EMPHasis on the first. If put 'asitti' first we EMPHasize the place that the falling and vice versa.
B. You are reading tomorrow's weather forecast in the newspaper. Can you say:

## 33. Rain will fall tomorrow.

Roobni boru ni rooba.

| Roob-ni | boru | ni | roob-a. |
| :--- | :--- | :--- | :--- |
| Rain.m-NOM | tomorrow | EMPH | rain-3SGm. |

[Lit: Rain tomorrow rains.]
34. Roobni boru roobuu dhaaf deema/jiraata

| Roobni | boru roob-uu | dh-aa-f | deem-a/jiraadh-ta. |
| :--- | :--- | :--- | :--- |
| Rain.m | tomorrow rain-INF | EPEN- GEN | go-3SGm.IPF/exist-3SGm.IPF |

[Lit: Rain is going to rain tomorrow.]
Comment: $d h$ - is epenthesized between the infintive long vowel and the one before $-f$
35. It seems that rain will fall tomorrow.

Boru roobni waan roobu fakkaata.

| Boru | roob-ni | waan | roob-u | fakkaadh-ta. |
| :--- | :--- | :--- | :--- | :--- |
| Tomorrow | rain.m-NOM | that | rain-3SG.IPF | seem-3SGm |

'Tomorrow [it] seems that rain [will] rain.' (non-past clauses)
Comment: the location of 'tomorrow' is flexible.
36. Rain seems [will fall tomorrow].

Roobni boru roobuu dhaaf deema fakkaata.
$\begin{array}{lllll}\text { Roob-ni } & \text { boru } \quad \text { roob-uu } & \text { dh-a-a-f } & \text { deem-a } \\ \text { Rain.m-NOM } & \text { tomorrow rain-INF } & \text { EPEN-COP-LV-for } & \text { go-3SGm.IPF }\end{array}$
fakkaadh-ta.
seem-3SGm.IPF
[Lit: [It] seems rain is going to rain tomorrow.]
37. Rain seems [that will fall tomorrow].
fakkaata.

| Roob-ni | kan | boru | roob-u | fakkaadh-ta. |
| :--- | :--- | :--- | :--- | :--- |
| Rain.m-NOM | that | tomorrow | rain-3SGm.IPF | seem-3SGm.IPF |

'[It] seems that [it] will rain tomorrow.' (It is the rain which seems like it will fall tomorrow; contrastive focus on rain)
38. Roobni kán boru roobu fakkaata.
Roob-ni kán boru roob-u fakkaadh-ta.
Rain.m-NOM that (as if) tomorrow rain-3SG.IPF seem-3SGm.IPF
[Lit: Rain seems that rains tomorrow.] (not ambiguous)
39. Rain seems [to be going to fall tomorrow].
*Roobni deemuu dhaaf fakkaata roobuu boru

| *Roob-ni | deem-uu | dh-aaf | fakkaadh-ta | roob-uu | oru. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rain.m-NOM | go-INF | EPEN- for | seem-3SGm.IPF | rain-INF | omorrow. |
| Intended: Rain <br> ollowing seem | eems to | fall tom | der una | ceptable wi | in tomorrow |

C. You find that the watering hole the cows usually drink from is dry. Without seeing the cattle, can you say:
40. It seems [that the cows have drunk all the water].

Loon bishaan hundumaa waan dhugan fakkaata.
Loon bishaan-ø hund-uma-a waan dhug-an fakkaadh-ta.
Cows.m water-ACC all-PART-ACC that drink-3P.PST seem-3SGm.IPF
'It seems that the cows have drunk all water.'
41. The cows seem [to have drunk all the water].

Loon bishaan hundumaa waan dhugan fakkaata.

| Loon bishaan- $\varnothing$ | hund-uma-a | waan | dhug-an | fakkaadh-ta. |
| :--- | :--- | :--- | :--- | :--- |
| Cows.m water.m-ACC | all-PART-ACC | that | drink-3P.PST | seem-3SGm.IPF | (same as 39)

42. The cows seem [have drunk all the water].

Loon bishaan hundumaa waan dhugan fakkaata.
Cows water all that drink seems

Loon bishaan-ø hund-uma-a waan dhug-an fakkaadh-ta.
Cows.m water.m-ACC all-PART-ACC that drink-3P seem-3SGm.IPF
Seems cows have drunk all water. (same as 39 and 40)
Comments: The agreement on 'seem' does not refer to the cows but the 'situation, condition'. There is no distinction between cows and cattle. Both sa'a singular 'cow' and plural loon 'cows/cattle' are masculine.
43. The cows seem [that have drunk all the water].

44. Loon kun kan bishaan hundumaa dhugee fit'e fakkaata.

| Loon kun | kan | bishaan- $\varnothing$ | hundumaa dhug-e-e |
| :--- | :--- | :--- | :--- |
| Cows.m this | that | water.m-ACC | all-PARTIC-ACC drink-3SGm.IPF-CONJ |

fit'e fakkaadh-ta.
finish-3SGm.PST seem-3SGm.IPF
'These cows seem like those that drank all the water.'

In English, seem is the verb most often used to illustrate raising constructions, but you might also try verbs like appear, your closest equivalent to English be likely, if there is no easy translation for seem. If any of these verbs take something other than what you would normally think of as an infinitive, but permit the paradigm in (B) or (C), then please provide the paradigm for that verb (i.e., provide sentences with the verb in question corresponding to each of the examples in B.). If there are complementizer options (with or without differences in meaning) please provide some representative examples.
D. Below we test verbs that indicate inception/duration/cessation of events. This test only works if these semantic notions are represented in your language as separate verbs (some languages just treat them as affixes). Compare the translation of the paradigm below to otherwise identical sentences with other such verbs, particularly translations of verbs like begin, and continue. See if they take the same sort of complement as your start translation. (In English, stop takes a gerundive complement, but still acts like a raising predicate, e.g., 'John stopped eating/*to eat', and we are interested in knowing about cases like these, if your language has them).

You are looking out of the window at the weather. Can you say:
45. It is starting to rain now
*? Amma roobuu jalqabuu dhatii jira.

| Amma | roob-uu | jalqab-uu | dh-a-tti | jir-a. |
| :--- | :--- | :--- | :--- | :--- |
| Now | rain.m-INF | start-INF | EPEN-ACC-LOC | exist-3SGm.IPF |

[Intended: It is starting to rain now.]
46. Amma roobuu jalqabe.
Amma roob-uu jalqab-e.
Now rain-INF start-3SGm.PST.
'Raining [has] started now.'
47. It has stopped raining now

Amma roobni qa'e.
Amma roob-ni qa'- ${ }^{3}$.
Now rain.m-NOM stop-3SGm.PST

[^0]'Now rain stopped.'
48.It is starting (that) it rains.

| * Rooba akka jalqabuu dhatti jira |  |
| :--- | :--- |
| Rooba akka jalqab-uu dh-a-tti | jir-a. |
| Rain that start-INF EPEN-ACC-LOC | exist-3SGm.IPF. |
| [Intended: [It is] starting that it rains.] |  |

## 49. It has stopped (that) it rains.

*Rooba akka qa’e ti jira.
Roob-a akka qa'-e-e ti jir-a
Rain-ACC that stop-3SGm.PST-LV V-CPNJ exist-3SGm.
[Intended: That [it] rains has stopped./It has stopped that it rain]

Comment: the gloss 'verbal conjunction' indicates [ti] which is a verb sequence marker vz [qa] \& [jir].
50. The cow is starting to eat the grass.
*? Saani citaa nyaachuu jalqabuu dhatti jira.

| Sa'-ni | citaa- $\varnothing$ | nyaadh-uu jalqab-uu | dh-a-tti | jir-a. |
| :--- | :--- | :--- | :--- | :--- |
| Cow.m-NOM | grass.m-ACC | eat-INF | start-INF | EPEN-ACC-LOC |

[Intended: Cow is starting eating/to eat grass.]
51. The cow has stopped eating the grass.

Saani citaa nyaachuu dhaabee ti jira.

| Sa'-ni | citaa- $\varnothing$ | nyaadh-uu | dhaab-e-e | ti | jir-a. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Cow.m-NOM | grass.m-ACC | eat-INF | stop-3SGm.PST-LV | V-CONJ | exist- |

3SGm.
'The cow has stopped eating the grass.'
E. Can you think of expressions with idiomatic subjects? English has a few listed below:

1. The cat is out of the bag (meaning the secret has been revealed).
2. All hell broke loose (meaning suddenly there was a big commotion or chaos ensured).
3. The shit hit the fan (meaning there was trouble)

If you can think of expressions like this, we would be very interested to know if they can participate in raising constructions. Please try to insert them in the paradigms in above, such as "All hell seemed to break lose," and "all hell started to break lose," "The cat seems to be out of the bag", etc. Do they retain their idiomatic meaning, or has it changed in some way?
52. Okkateen dhagaa dhatti oriite.

Okkatee-n dhagaa-dh-a-itti orih-t-e.
Clay pot.f-NOM rock/stone.m-EPEN-ACC-LOC run(P)-F-PST.
Clay pots run to rocks (to attack). Trying to act beyond one's capacity.
'Someone is overreaching.'
53. Okkateen dhagaa dhatti orihuu jalqabde.

Okkatee-n dhagaa.m dh-a-itti orih- uu jalqab- t- e. Clay pot.f-NOM rock.m EPEN-ACC-LOC run(P) INF start- F- 3SG.PST
'Someone started overreaching.'
[Lit: Pots started running to rocks]
Comment: orih- is the plural form of the verb fiig- 'run'
54. Okkateen dhagaa dhatti orihuu dhiifte.
$\begin{array}{lllll}\text { Okkatee-n } & \text { dhagaa.m } & \text { dh-a-itti } & \text { orih-uu } & \text { dhiif-t-e. } \\ \text { Clay pot.f-NOM } & \text { rock.m } & \text { EPEN-ACC-LOC } & \text { run(P)-INF } & \text { stop-F-3SGf.PST }\end{array}$
Pots stopped running to rocks.
'Someone has stopped overreaching.'

## Part IV.B Passive raising.

Please provide literal translations and grammaticality judgments. As above, please consider whether choice of complementizer is significant and indicate this where relevant.

## 55. It is known that Mary likes coffee. <br> 56. Mary is known [likes coffee].

Maryam akka buna feetu ni beekama.
Maryam akka bun-a fedh-t-u ni beek-am-a.
Mary.f that coffee.m-ACC like-F-IPF EMPH know-PASS-3SGm.IPF
'[It] is known that Mary likes coffee.'
57. *? Maryam ni beekamti buna feeti.

Maryam ni beek-am-t-i buna fedh-ti.
Mary.f EMPH know-PASS-F-IPF. coffee like-3SGf.IPF
[Intended: Mary is known likes coffee.]
Comment: word order is unacceptable [coffee like] after 'known' as is absence of C

## 58. Mary is known that [likes coffee].

*? Maryam ni beekamti akka buna feetu.
Maryamni beek-am-ti akka buna-fedh-t-u.
Mary.f EMPH know-PASS-F that coffee.m-like-F-3SGf.IMP.
[Intended: Mary known that likes coffee.' Same word order problem
59. Mary is known [to like coffee]
*Maryam buna fedhuu beekamaa dha.
Maryam buna fedh-uu beek-am-aa dh-a.
Mary.m coffee.m like-INF know-PASS-3SGm.IPF EPEN-COP.
[Intended: Mary to like coffee is known/Mary is known to like coffee].
Comment: 'like' needs to be gerundivized by the nominalization suffix
60. We know that Mary likes coffee

Maryam akka buna feetu ni beeyna.
Maryam akka buna fedh-tu ni beek-na.
Mary.f that coffee like-F EMPH know-1P.IPF
'We know that Mary likes coffee.'
61. It is known that John will leave.

Yoonis akka deemuu dhaaf deemu ni beekama.
Yoonis akka deem-uu dh-a-a-f deem-u ni beek-am-a.

John that go-INF EPEN-ACC-GEN go-3SG.imp EMPH know-PASS3SGm.IPF
[Lit: That John is going to go is known/[It] is known that John is going to go.]
62. John is known [will leave].
*?Yoonis beekamaa dha deemuu dhaaf deema.
Yoonis beek-am-aa dh-a deem-uu dh-a-a-f deem-a.
John know-PASS-3S EPEN-COP go-INF EPEN-ACC-GEN go-3SGm.
[Intended: John is known [to be] going to leave.]
63. John is known [that will leave].
*? Yoonis beekamaa dha akka deemuu dhaaf deemu.

| Yoonisbeek-am-aa <br> deem-u. | dh-a | akka | deem-uu | dh- | aa- | f |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| John.m |  | know-PASS-3SGm | EPEN-COP | that | go-INF | EPEN- LongV GEN | go-3P.IPF

[Intended: John is known that will leave.]
Comment: Single phoneme clitics, suffixes and few particles need be preceded by a long vowel. If the preceding word is already long-vowel final, / $\mathfrak{d} /$ will be epenthesized and the long vowel added on it. That is what $a a$ - is above as deeтии 'going' is already long-vowel-final.
64. John is known that is going to leave.

John is known [to be going to leave].
*Yoonis ni beekama deemuu dhaaf deemu tahuu.

| Yoonis | ni | beek-am-a | deem-uu | dh-aa-f | deem-u | tah-uu. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| John.m | EMPH | know-PASS-3SGm | go-INF | EPEN- LV-GEN go-3P.IPF | be-INF. |  |

[Intended: John is known to be going to leave.]
65. We know that John will leave.

Yoonis akka deemuu dhaaf deemu ni beeyna.

| Yoonis akka | deem-uu | dh-aa-f | deem-u | ni | beek-na. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| John.m that | go-INF | EPEN-LV-GEN | go-3SG.IPF | EMPH | know-1P.IPF |

'(We) know that John is going to leave.'
66. It is believed that the rabbit is hiding in the forest.

Hilleensi akka daggala keessatti dhokatee jiru ni amanama.

| Hilleens-i | akka | daggala keessa-itti | dhokadh-t-e-e <br> Rabbit.m-NOM | that | forestr in-LOC |
| :--- | :--- | :--- | :--- | :--- | :--- |
| hide-3SGm-3SGm.PST-LV exist-3SGm | EMPH |  |  |  |  |

aman-am-a.
believe-PASS-3SGm.
' $[\mathrm{It}]$ is believed that the rabbit is hiding in the forest.'
67. The rabbit is believed is hiding in the forest.
*?Hilleensi daggala keessatti dhokachuu dhatti jira ni amanama.

| Hileens-i | daggala keessa-itti | dhokadh-uu | dh-a-itti | jir-a | ni |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Rabbit-NOM | forest | in-LOC | hide-INF | EPEN-ACC-LOCexist-3SGm | EMPH | aman-am-a.

believe-PASS-3SGm.
'The rabbit hiding in the forest is trusted.'
NOT: The rabbit is believed to be hiding in the forest.'
68. The rabbit is believed that is hiding in the forest.

Hilleensi *(kan) daggala keessatti dhokachaa dhaa jiru ni amanama.

| Hilleens-i | kan | daggala keessa-itti | dhokadh-taa | dh-aa | jir-u |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Rabbit-NOM | that | forest | in-LOC | hide-3SGm | EPEN-LV | exist-3SGm

ni aman-am-a.
EMPH believe-PASS-3SGm.
'The rabbit that is hiding in the forrest is trusted.'
69. The rabbit is believed to be hiding in the forest.

Hilleensi daggala keessatti dhokachaa dhaa jiraachuun ni amanama.

| Hilleens-i | daggala keessa-itti | dhokadh-taa | dh-aa | jiraadh-uu-n | ni |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Rabbit-NOM | forest | in-LOC | hide-3SGm | EPEN-LV | exist-INF-NOM |

aman-am-a.
believe-PASS-3SGm.
'The rabbit is believed to be hiding in forest.'
70. We believe that the rabbit is hiding in the forest.

Hilleensi akka daggala keessatti dhokachaa dhaa jiru ni amanna.

| Hilleens-i | akka | daggala keessa-itti | dhokaadh-chaa | dh-aa | jir-u |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Rabbit-NOM | that | forest in-LOC | hide-INF | EPEN-LV | exist-3SGm |

ni aman-na.
EMPH belive-1P.
'We believe that the rabbit is hiding in the forest.'

## Part V. Objects of passive verbs.

Are these sentences licit? Please translate and comment. It is possible that your language will not have any overt 'dummy subject' like "there" - if it does have a 'dummy subject', please include the data and discuss, but if not, are there possible analogous sentences with no overt subject?
71.(There) was seen a car here yesterday.

Kalee makiinaan (takka) asitti arkamtee ti turte.

| Kalee | makiinaa-n | (takka) | as-itti | ark-am-t-e-e | ti |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Yesterday | car.f-NOM | one.F.INDF | here-LOC | see-PASS-f-PST-LV | CONJ |

tur-t-e.
exist-f-PST.
'(A) car was seen here yesterday.'
Comment; no dummy subject. Every underlined word can switch with some change in the EMPHasis. Only the predicate part has to remain at the end. E.g. Makiinaan takka kalee asitti; takka makiinaan kalee asitti; asitti kalee makiinaan takka; kalee asitti makiinaan takka, etc.
72. Mary saw a car here yesterday

Maryam kalee makiinaa (takka) asitti agarte.

| Maryam kalee | makiinaa | takka | as-itti | agar-t-e. |
| :--- | :--- | :--- | :--- | :--- |
| Mary.f yesterday | car | oneF | here-LOC | see-f-PST. |

'Mary saw (a) car here yesterday.'
73. (There) was built a house in the field.

Manni dirree keessatti jaaramee ti ture.
Man-ni dirree keessa-itti jaar-am-e-e ti tur-e.
House.m-NOM field in-LOC build-PASS-3SG.PST-LV CONJ exist-3SG.PST.
'A house was built in the field.'
74. We built a new house in the field.

Mana haaraya dirree keessatti jaarre.

| Man-a | haaraya dirree | keessa-itti | jaar-n-e. |
| :--- | :--- | :--- | :--- |
| House.m-ACC | new | field.f | in-LOC |

'We built a new house in the field.'
75.(There) will be given the students a test tomorrow.

Barattootaaf boru qoruumsi ni kannama.

| Baradh-toota-a-f | boru | qoruums-i | ni | kann-am-a. |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Learner-3rdP-GEN | tomorrow | test-NOM |  | EMPH give-PASS-3SGm. |  |

'A test will be given for the students tomorrow.'
76. We will give the students a test tomorrow.

Barattootaaf boru qoruumsa ni kannina.

| Baradh-toota-a-f | boru |
| :--- | :--- | :--- | :--- | :--- |
| Learn-NOMIN.3P-LV- GEN | tomorrow |$\quad$| qorumms-a |
| :--- |
| 'We will give the students a test tomorrow.' |

## 77. (There) fell a tree.

(Kuunoo) muyni (tokko) jige.
Kuunoo muk-ni tokko jig-e.
There tree.m-NOM one.m fell-3SG.PST
'A tree fell there.'
'There, a tree has fallen.'
78. Achitti muyni (tokko) jige.
Achi-itti muk-ni tokko jig-e.

There-LOC tree.m-NOM one.m fell-3SG.PST.
'At that place a tree fell.'
79. A tree fell

Muyni (tokko) jige.
Muk-ni tokko jig-e.
Tree.m-NOM one.m fell-3SG.PST.
'A tree fell.'
80. (There) spoke two women at the conference.
a. (Kuunoo) dhalaan lama walgayiirratti dubbate.

Kuunoo dhalaa-n lama wal-gayii-irra-itti dubbadh-t-e.
There women.m-NOM two eachother-reach-on-LOC speak-3SGm-PST.
(There) two women spoke on meeting. (locative 'there')
b. Two women spoke at the conference.

Dhalaan lama walgayiirratti dubbate.
Dhalaa-n lama wal-gayii-irra-itti dubbadh-t-e.
Women.m-NOM two eachother-reach-on-at speak-3SGm-PST
Two women spoke at meeting.

## Part VI. Multiple subject agreement

## 81. The farmers will be harvesting the maize tomorrow.

Qottuun boru boqqolloo muruu dhaaaf teeysi.

| Qottuu-n | boru | boqqolloo | mur-uu dh-aa-f |
| :--- | :--- | :--- | :--- |$\quad$ taa'-si ${ }^{4}$.

The farmer will be harvesting the maize tomorrow.
82. Qottuun boru boqqolloo muruu dhaaf teessi.

| Qottuu-n boru boqqolloo <br> Farmers.m-NOM tomorrow maize.f | mur-uu dh-aa-f <br> 'The farmer is going to cut the maize tomorrow.' | taa'-si. <br> 'Then-GEN | wait-3SGf.IPF |
| :--- | :--- | :--- | :--- |

Shimbirroon kalee muka keessaa hi wacuu turte.

| Shimbirroo-n | kalee | muka | keessa-a hi | wac-uu | tur-t-e. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Bird.f-NOM | yesterday | tree.m | in-LV LOC | shout-INF | stay-f-PST. |

'The bird was making noise from inside the tree yesterday.'
84. We will have eaten already when you get home.

Hogguu ati dhuftetti nuti nyaannee ti jiraanna.

| Hogguu ati | dhuf-t-e-itti | nu-ti | nyaadh-n-e-e ti | jiraadh-n-a. |
| :--- | :--- | :--- | :--- | :--- |
| When you | come-2SG-PST-LOC | we-NOM | eat-1PL-PST-LV CONJ | exist-1PL-IPF. |

'By the time you come we will have eaten.'
85. She had been working for 2 hours

Za'aa lamaaf hojjachaa dhaa turte.
Za'aa lama-a-f hojjadh-chaa dh-aa tur-t-e.
Hour.f two- LV-GEN work-while EPEN-LV wait-f-PST.
'She was/had been working for two hours.'

[^1]
## Part VII. Looking for Exceptional Case Marking (ECM)/Raising to Object.

Please translate as many of these as possible, even if they are very unacceptable. If your language has a subjunctive, try it in these embedded clauses. If there are complementizer option please give us some representative examples.
86. I want John to leave

Yoonis deemuu dhaan barbaada.
Yoonis deem-uu dh-aa-n barbaad-a.
John.m go/leave-INF EPEN-1SG want-IPF.
'I want John to leave.'
87. I want that John to leave.
*?Yoonis akka deemuu dhaan barbaada.
Yoonis akka deem-uu dh-aa-n barbaad-a.
John.m that go-INF EPEN- 1SG want-IPF.
[Intended: I want that John to leave.]
88. I want that John should leave.
*?Yoonis akka deemuu qabuun barbaada.
Yoonis akka deem-uu qab-u-u-n barbaad-a.
John.m that go-INF have-3SGm-LV-1SG want-1SG.IPF
[Intended: I want that John should leave.]
89. I want very much John to leave

Yoonis deemuu hedduu dhaan barbaada.
Yoonis deem-uu hedduu dh-aa-n barbaad-a.
John.m go-INF much EPEN-LV-1SG want-1SG.IPF.
[Lit: I want much John to leave.]
90. I want very much that John should leave.
*?Yoonis akka deemuu qabu hedduu dhaan barbaada.
Yoonis akka deem-uuqab-u hedduu dh-aa-n barbaad-a. John.m that go-INF have-3SGm.IPF much EPEN-LV-1SG want-1SG.IPF. [Intended: I want much that John has to/should leave.]
91. I want John very much (that) should leave.
*?Yoonis (akka) deemuu qabu hedduu dhaan barbaada.
Yoonis akka deem-uuqab-u hedduu dh-aa-n barbaad-a.
John.m that go-INF have-3SGm.IPF much EPEN-LV-1SG want-1SG.IPF.
[Intended: I want much that John has to/should leave.]
92. I want very much that John to leave
*Yoonis akka deemuu hedduu dhaan barbaada.

| Yoonis akka | deem-uu | hedduu | dh- | aa- | n | barbaad-a. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| John.m that | go-INF | much | EPEN- | LongV | 1SG | want-1SG.IPF |

[Intended: I want much that John to leave.]
Comment: As in part IVB above, $a a$ - is the long vowel required by suffix $-n$ after hedduu 'much'
93. I want John very much that to leave [where it is understood that John is the leaver]
*Yoonis akka deemuu hedduu dhaan barbaada.
Yoonis akka deem-uu hedduu dh-aa-n barbaad-a.
John.m that go-INF much EPEN-LV-1SG want-1SG.IPF.
[Intended: I want much that John to leave.]
94. I want-him to leave Comment: there is no object marking in Oromo

Inni deemuu dhaan barbaada.
Is-ni deem-uu dh-aa-n barbaad-a.
3SGm-NOM go-INF EPEN-LV-1SG want-1SG.IPF.
'I want his leaving.' [Lit: I want he to leave.]
95. I want-him that to leave [no OM]
*Inni akka deemuu dhaan barbaada.
Is-ni akka deemuu dh-aa-n barbaad-a.
3SGm-NOM that go-INF EPEN-LV-1SG want-1SG.IPF.
[Intended: I want 3S that to go/leave.]
96. I want him that he should leave.
*? Inni akka deemuu qabuun barbaada.

| Is-ni | akka | deem-uu | qab-u-u-n | barbaad-a. |
| :--- | :--- | :--- | :--- | :--- |
| 3SGm-NOM | that | go-INF | have-3SG.IPF- 1SG | want-1SG.IPF |

[Intended: I want him that he has to leave.]
97. John wants to leave

Yoonis deemuu dha barbaada.
Yoonis deem-uu dh-a barbaad-a.
John.m go-INF EPEN-ACC want-3SG.IPF
'John wants to leave.'
98. I saw John to leave
(An) Yoonis deemuu arke.
(An) Yoonis deem-uu ark-e.
( I ) John .m go-INF see-1SG.PST.
'I saw John to leave.'
99. I saw that John to leave.
*?(An) Yoonis akka deemuu arke.
(An) Yoonis akka deem-uu ark-e.
( I) John.m that go-INF see-1SG.PST.
[Intended: I saw that John to leave.]
100. I saw that John would leave.
(An) Yoonis akka deemuu dhaaf deemu arke.

| (An) Yoonis | akka | deem-uu | dh-aa-f | deem-u | ark- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (I John.m | that | go-INF | EPEN-LV-GEN | go-3SG.IPF | see-2SG |
| 'I saw that John is going to go.' |  |  |  |  |  |
| Comment; there is not much distinction comparable to English shall, should, will, would |  |  |  |  |  |

101. I saw clearly John to leave.

Yoonis deemuu ifattiin arke.
Yoonis deem-uu ifa-itti-i-n ark-e.
John.m go-INF light-LOC-LV-1SG see-1SG.PST
[Lit: I saw John to leave clearly] [lit: in light] (i.e. my seeing was clear)
102. I saw John clearly to leave

Yoonis deemuu ifatti arke.
Yoonis deem-uu ifa-itti ark-e.
John.m go-INF light-LOC see-1SG.PST
'I saw John to leave clearly [in light]' (no special emphasis)
103. I saw clearly that John would leave.

Yoonis (akka) deemuu dhaaf deemu ifatti arke.
Yoonis akka deem-uu dh-aa-f deem-u ifa-itti ark-e.
John.m that go-INF EPEN-LV-GEN go-3SG.IPF light-LOC see-1SG.PST
'I saw clearly that John would leave.'

Comment: If we switch the position of ifatti 'clearly' to be before deemuи 'to go' [ifatti deemuи arke] instead of before arke 'saw' [deemuи ifatti arke] then ifa can have the meaning of its components ifa 'light' and itti 'towards' becoming 'going towards light'. So the sense of ifatti 'clearly' being a modifier depends on ite position vis-a-vis the verb it modifies.
104. I saw clearly that John to leave/John clearly to leave.
*Yoonis akka deemuu ifatti arke.

| Yoonis akka $\quad$ deem-uu | ifa-itti | ark-e. |  |
| :--- | :--- | :--- | :--- |
| John.m that | go-INF | light-LOC | see-1SG.PST. |
| [Intended: I saw clearly John to leave.] |  |  |  |

105. I saw-him to leave [no OM]
a. *Isa deemuu arke.

| Is-a | deem-uu | ark-e. |
| :--- | :--- | :--- |
| 3SGm-ACC $\quad$ go-INF | see-1SG.PST. |  |
| [Intended: I saw him to go/leave.] |  |  |

Comment: The grammatical way of saying 105a is in 105b.
b. Inni deemuu arke.

| Is-ni | deem-uu | ark-e. |
| :--- | :--- | :--- |
| 3SGm-NOM | go-INF | see-1SG.PST. |

[Lit: I saw he to go/leave.]
106. *Isa akka deemuu arke.

| Is-a | akka | deem-uu | ark-e. |
| :--- | :--- | :--- | :--- |
| 3SGm-ACC | that | go-INF | see-1SG.PST |

[Intended: I saw him that to leave.]
107. I saw-him clearly that to leave [no OM]
*Isa ifatti akka deemuu arke.

| Is-a | ifa-itti | akka | deem-uu | ark-e. |
| :--- | :--- | :--- | :--- | :--- |
| 3SGm-ACC | light-LOC | that | go-INF | see-1SG.PST |

[Intended: I saw him clearly that to go.]
108. I saw-him clearly that would leave. [there's no OM subordinate verb NOM =him]

Isa ifatti akka deemuu dhaaf deemu arke.
$\left.\begin{array}{lllllll}\text { Is-a } & \text { ifa-itti } & \text { akka } \\ \text { 3SGm-ACC } & \text { light-LOC } & \text { deem-uu } & \text { dhat } & \text { go-INF } & \text { EPEN-LV-GEN } & \text { deem-u } \\ \text { go-3SG.IPF }\end{array}\right]$ ark-e.
[Lit: I saw him clearly that would leave.]
109. I saw him that he would leave
*Isa akka inni deemuu dhaaf deemuun arke.

| Is-a | akka | is | ni | deem-uu | dh-aa-f | deem-u-u-n ark-e. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3SGm-ACC | that | $3 S$ | NOM | go-INF | EPEN-LV-GEN | go-3SG.IPF- 1SGsee- |

1SG.PST
[Intended: I saw him that he is going to/would leave.]

## Part IIX. Wh-agreement in source clause of subject raising.

Consider first the form of subject agreement on the verb in 1 versus 2 below, and 3 versus 4 .
110. John cooked the chicken.

Yoonis lukkuu bilcheesse.
Yoonis lukkuu bilchaadh-eess-e.
John.m chicken.f cook-CAUS-3SG.PST
'John cooked chicken.'
111. Who cooked the chicken?

Eennyuu tu lukkuu bilcheesse?
Eenyu-u tu lukkuu.f bilchaadh-eess-e?
Who-LV EMPH chicken cook-CAUS-3SG.PST.
'Who cooked chicken?'
112. The student read the book.

Barataan kitaaba dubbise.

| Baradh-taa-n | kitaab-a | dubbis-e. |
| :--- | :--- | :--- |
| Learn-3SGm-NOM | book.m-ACC | read-3SG.PST |
| 'The |  |  |

113. Who read the book?

Eenyuu tu kitaaba dubbise?

| Eenyu-u | tu | kitaab-a | dubbis-e? |
| :--- | :---: | :--- | :--- |
| Who-LV | EMPH | book.m-ACC | read-3SG.PST |
| 'Who read the book?' |  |  |  |

Is there any special subject agreement form that appears in 'who' questions that does not appear in the statements? If not, move on to the next section.

## There is no special agreement.

If there is a special form of subject agreement that appears in the 'who' questions above, please consider these additional questions. Recall the questions from section VI.A 2 and 3 above:
IV. A. 2. Mary seems [fell here].
IV.A.3. Mary seems [that fell here].

Is it possible to form the sentences which you gave for the examples listed above but using on 'fell' the special agreement forms that appear on the verbs 'cooked' and 'read' in your translations of Who cooked the chicken and Who read the book? If so, please translate the examples above using this special agreement form, and please also provide translations of (5) and (6).

1. Who seems fell here?
2. Who seems that fell here?

If there is special agreement for (2) 'Who cooked the chicken' and (4) 'Who read the book' of this section, then please translate the following sentences.
7. Who was arrested?
8. Who did the police arrest?
9. Who did you see leaving?
10. Who made the children eat fish?
11. Which children did John make eat fish?

## Part XI. Super-raising.

## A. Subject of deeply embedded clause.

Please translate the sentences in (1) and (2) below. If you had to use a different verb for section IVA in place of seem, then use that verb here. Additional question: If you can say a sentence like (2), can you use this in a context where you are not actually looking at the teacher, for example, if you have deduced from what the students say that they know the teacher is sick? Or is it only appropriate if you are actually looking at the teacher and observing his remarks and behavior?
114. It seems like the students know that the teacher is sick.

| Barattoonni | barsiisaan | dhukkubsachuu waan beekan fakkaatti. |  |
| :--- | :--- | :--- | :--- |
| Baradh-toot-ni | bar-siis-aa-n | dhukkub-sadh-tuu | waan |
| Learner-PL.m-NOM | learn-CAUS-3SGm-NOM | sick-get-INF | that |

beek-an fakkaadh-t-i.
know-3P seem-3SGf-IPF
It seems like the students know that teacher is sick.
115. The teacher seems like the students know he is sick.

Barsiisaa barattoonni waan dhukkunsachuu isaa beekan fakkaatti.
Bar-siis-aa baradh-toot-ni waan dhukkub-sadh-tuu is-aa

Learn-CAUS-3SGm learn-PL-NOM that sick-get.INF 3SGm-GEN
beek-an fakkaadh-t-i.
know-3P seem-3SGf-IPF.
'Teacher (it) seems like students know he is sick.'

Comment; There is no distinction between the cases where the teacher is present or not. 114 and 115 mean the same.

Additional question, like above: If you can say a sentence such as (4), can you use this in all the same contexts as (3)? Could you use it where you are simply reporting what you have gathered from or about the husband? Or is it only appropriate in reaction to the woman or evidence of her behavior?
116. It seems like her husband wants the woman to leave.

Dhiirsi niitiin akka deemtu waan fedhu fakkaatti.

| Dhiirs-i | niitii-n | akka | deem-t-u | waan | fedh-u |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Husband.m-NOM | wife.f-NOM | that | go-f-IPF | that | want-3SG.IPF |

fakkaadh-t-i.
seem-f-3SG.f.IPF
'[It] seems like husband wants the wife/woman to leave.'
117. The woman seems like her husband wants her to go.

Niitii dhiirsi isii dhaa akka isiin deemtu waan fedhu fakkaatti.

| Niitii | dhiirs-i | isii | dh-aa | akka | isii-n | deem-t-u |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Wife/woman.f | husband.m | 3SGf | EPEN-LV.GEN | that | 3SGf-NOM | go-f-IPF |

waan fedh-u fakkaadh-ti.
that want-3SG.IPF seem-3SGf.IPF
'[The] woman, it seems like her husband wants her to leave.'
Comment; there is little distinction between whether the woman is focused in that 117 or whether it's the husband (man) that is focused. The focus can either be on the women or husband by putting either one first.

## B. Object super-raising

Please translate (118) (with and without an object marker. Indicate whether or not each result is acceptable.

## 118. The food seems that Mary cooked (it).

a. Nyanni kan Maryam (isa) bilcheessite fakkaata.

| Nyaat-ni | kan | Marayam | (is-a) | bilchaadh-siis-t-e | fakkaadh-ta. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Food.n-NOM | that | Mary.f | (3SGm-ACC) | cook-CAUS-f-PST | seem-3SGm.IPF |

'The food seems that Mary cooked it.'
OR

| b. Nyaat-ni | is-a | Marayam | bilchaadh-siis-t-e | fakkaadh-ta. |
| :--- | :--- | :--- | :--- | :--- |
| Food.n-NOM | 3SGm-ACC | Mary.f | cook-CAUS-f-PST | seem-3SGm.IPF |

'The food seems that Mary cooked it.'

Comment; there is redenduncy in adding is-a in 118a. If it replaces kan as in 118b, it is obligatory.

If you have judged (118) to be acceptable, please consider what would be a felicitous context for this utterance. For the situations described in A-C below, answer for each one (Yes or No) whether or not (1) could be uttered in that context.
A. You taste the food and recognize her favorite ingredient.

Yes.
B. You see Mary in an apron and deduce from this that she did the cooking.

No.
C. Mary is an incredibly messy cook, and from the state of the kitchen you can't imagine anyone else being responsible.
No.

Part XII. DP/CP Contrasts. Are DPs licit in the same range of positions as CPs? Please translate and provide judgments. Does it make a difference what complementizer you use in the CPs?
119. The people believed that John left.

Ummanni Yoonis akka deeme amanan.
Ummat-ni Yoonis akka deem-e aman-an.
People.m-NOM John.m that go-3SG.PST believe-3P.PST
'People believe that John left.'
120. The people believed John's story.

Ummanni oduu Yoonis amane.
Ummat-ni oduu Yoonis- $\boldsymbol{\varphi}^{5}$ aman- e.
People.m-NOM news Yoonis.m-GEN believe-3SG.PST
'People believed John's story.'
121. It is believed that John left.

Yoonis akka deeme ni amanama.
Yoonis akka deem-e ni aman-am-a.
John.m that go-3SG.PST EMPH believe-PASS-3SGm.IPF
' $[I t$ is] believed that John left.'
122. It is believed John's story.
*? Oduu Yoonis ni amanamti.
Oduu Yoonis- $\varnothing$ ni aman-am-t-i.
News.f John.m's EMPH believe-PASS-f-IPF.
[Intended: John's story is believed/It is believed John's story.]
123. John's story was believed (by the people).

Oduun Yoonis (ummataan) amanamtee ti turte.

| Oduu-n | Yoonis- $\varnothing$ | (ummat-a-a-n) <br> (people.m-ACC-INS) | aman-am-t-e-e <br> believe-PASS-f-PST-LV | ti CONJ |
| :--- | :--- | :--- | :--- | :--- |
| Newn-fOM | John.m-GEN |  |  |  |

[^2]'Johns news/ story was believed (by the people).'

## 124. That John left was believed (by the people).

Yoonis akka deeme (ummataan) amanamee ti jira.

| Yoonis akka | deem-e | (ummat-a-a-n) | aman-am-e-e | ti | jir-a. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| John.m that | go-3SG.PST | (people.m-ACC-INS) | believe-PASS-PST-LV | CONJ | exist- | 3SGm.IPF

'That John left was believed by the people.'
125. John ate the banana.

Yoonis muuza nyaate.
Yoonis muuza nyaadh-t-e.
John.m banana.m eat-3SGm-PST.
'John ate the banana.'
126. The banana was eaten.

Muuzni nyaadhamee ture.
Muuz-ni nyaadh-am-e-e tur-e.
Banana.m-NOM eat-PASS-PST-LV stay-3SG.PST
'The banana was eaten.'
127. (there) was eaten a banana. (with or without overt 'dummy subject')

Comment; no dummy subject. Same as 126 .
128. John said that the farmers harvested the maize

Yoonis qottuun boqqolloo murte je'e.
Yoonis qottuu-n boqqoolloo mur-t-e je'-e.
John.m farmers.f-NOM maize.f cut-3SGf-PST say-3SG.PST
'John said the farmers cut the maize.'
Comment; there is no distiction between direct and indirect speech 'say'. It is different for 'tell'.
129. That the farmers harvested the maize was said.

Qottuun akka boqqolloo murte ja'amee ti ture.

| Qottuu-n | akka | boqqoolloo | mur-t-e | ja'-am-e-e | ti | tur-e. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Farmer.m-NOM | that | maize.f | cut-3SGf-PST | say-PASS-PST-LV | CONJ | stay- | 3SG.PST

'That farmers cut maize was (already) said.'
Comment; this can happen like on a meeting where the audience is informed that this information is there.
130. John told Mary that the farmers harvested the maize yesterday.

Yoonis qottuun akka kalee boqqoolloo murte Maryamiif hime.

| Yoonis | qottuu-n | akka | kalee | boqqolloo | mur-t-e |
| :--- | :--- | :--- | :--- | :--- | :--- | | Maryam-ii-f |
| :--- |
| John.m |
| farmers.f-NOM | that | yesterday | maize.f | cut-3SGf-PST |
| :--- | :--- | :--- | | mary.f-LV-GEN |
| :--- |

him-e.
tell-3SG.PST.
'John told Mary that farmers cut/harvested maize yesterday.'
131. Mary was told that the farmers harvested the maize.

Qottuun akka boqqolloo murte Maryamiif himame.

| Qottuu-n akka | boqqolloo | mur-t-e | Maryam-ii-f | him-am-e. |
| :--- | :--- | :--- | :--- | :--- |
| Farmers.f-NOM that | maize.f | cut-3SGf-PST | mary.f- GEN | tell-PASS-3SG.PST |
| 'Mary was told that farmers cut/harvested maize.' |  |  |  |  |

132. That the farmers harvested the maize was told Mary.

Qottuun boqqoolloo akka murte Maryamiif himamee ti ture.

| Qottuu-n | boqqolloo | akka | mur-t-e | Maryam-ii-f him-am-e-e |
| :--- | :--- | :--- | :--- | :--- |
| Farmers.f-NOM | maize.f | that | cut-3SGf-PST | Mary.f-LV-GEN tell-PASS-3SGm-LV |


| ti | tur-e. |
| :--- | :--- |
| CONJ | stay-3SG.PST |

'That farmers cut/harvested maize was told (to) Mary.'
133. That Lewis left seems.
*?Lewis akka deeme fakkaatti.
Lewis akka deem- $\varnothing$-e fakkaadh-t-i.
Lewis.m that go-3SGm.PST seem-3SGf-IPF.
[Intended: That Lewis left seems.]
Comment; the complementizer needs to be waan as in 134 .
134. It seems that Lewis left.

Lewis waan deeme fakkaatti.
Lewis waan deem- $\varnothing$-e fakkaadh-t-i.
Lewis.m that go-3SGm.PST seem-3SGf-IPF.
'It seems that Lewis left.'
135. Lewis seems that (he) left.
*?Lewis inni waan deeme fakkaatti.
Lewis is-ni waan deem-ø-e fakkaadh-t-i.
Lewis.m 3SGm-NOM that go-3SGm.PST seem-3SGf.IPF
[Intended: Lewis seems that (he) left.]
Comment; the insertion of 'he' distorts.
*?Lewis waan inni deeme fakkaatti.
Lewis waan is-ni deem-ø-e fakkaadh-t-i.
Lewis.m that SGm-NOM go-3SGm.PST seem-3SGf.IPF
[Intended: Lewis seems that (he) left.]
Comment; the insertion of 'he' distorts.
Note: This seems to refer to a missing head like "the time" or "the situation" not to Lewis.
136. That Lewis left is possible

Lewis deemeen ni malti.
Lewis deem- $\varnothing$-e-e-n ni mal-t-i.
Lewis.mgo-3SGm-PST-LV-NOM EMPH is.possibile-3SGf-IPF.
'That Lewis left is possible.'
137. It is possible that Lewis left.

Lewis deemeen ni malti.
Lewis deem- $\varnothing$-e-e-n ni mal-t-i.
Lewis.mgo-3SGm-PST-LV-NOM EMPH be.possible-3SGf-IPF.
'That Lewis left is possible.'
138. The people discovered/found out that Lewis left

Lewis akka deeme ummanni itti dhaqqabe.
Lewis akka deem- $\varnothing$-e ummat-ni itti dhaqqab-e.
Lewis.m that go-3SGm-PST people.m-NOM LOC arrive-3SG.PST.
'People found out (arrived at the fact) that Lewis left.'

## 139. The people discovered/found out the truth

Ummanni dhugaa itti dhaqqabe.
Ummat-ni dhugaa itti dhaqqab-e.
People.m-NOM truth.f LOC arrive-3SG.PST.
'People found out the truth.'
140. It was discovered/found out the truth

Dhugaan itti dhaqqabame.
Dhugaa-n itti dhaqqab-am-e.
Truth.f-NOM LOC arrive-PASS-3SG.PST.
'The truth was found out.'
141. That Lewis left was discovered/found out.

Lewis akka deemeen itti dhaqqabamte.
Lewis akka deem-e at dhaqqab-am-t-e.
Lewis.mthat go-3SG.PST LOC arrive-PASS-3SGf-PST.
[Lit: That Lewis left was arrived at.]

## Part XIII. Inversion Constructions.

A. Locative Inversion. In addition to the canonical neutral word orders that would translate to the (a) examples, are the (b) examples well-formed? Please translate and evaluate.
142. a. A tree fell in the forest.

Muyni daggala keessatti jige.
Muk-ni daggala keess-a-itti jig-e.
Tree.m-NOM forest.f in-ACC-LOC fall-3SG.PST.
'A tree fell in the forest.'
b. In the forest fell a tree.

Daggala keessatti muyni jige.
Daggala keess-a-itti muk-ni jig-e.
Forest.f in-ACC-LOC tree.m-NOM fall-3SGm.PST
'In the forest a tree fell.'
Comment; both are well-formed as long as the verb is kept at the end. We can use this inversion to EMPHasise the subject, 'tree' or the location, 'in the forest'.

## 143 a. A child jumped into the field

Mucaan dirree keessatti utaale.
Mucaa-n dirree keess-a-itti utaal-e.
Child.m-NOM field.f in-ACC-LOC jump-3SG.PST.
'A child jumped in(to) field.'

## b. Into the field jumped a child.

Dirree keessatti mucaan utaale.
Dirree kess-a-itti mucaa-n utaal-e.
Field.f in-ACC-LOC child.m-NOM jump-3SG.PST.
'In(to) the field jumped a child.'
144. a. A bird sang on the tree.

Shibirroon mukarraa wacce.
Shimbirroo-n muk-a-ira-
Bird.f-NOM tree.m-ACC-LOC-ABL make noise-3SGf-PST.
'A bird made noise from on a tree.'
b. On the tree sang a bird.

Mukarraa shimbirroon wacce.

| Muk-a-irra-a | shimbirroo-n | wac-t-e. |
| :--- | :--- | :--- |
| Tree.m-ACC-LOC-ABL | bird.f-NOM | make noise-3SGf-PST. |

'On the tree sang a bird.'
145. a. Elephants trampled the crops in the field.

Arbi midhaan oyruu keessaa irra deeme.

| Arb-i | midhaan- $\varnothing$ | oyruu | keessa-a irra | deem-e. |
| :--- | :--- | :--- | :--- | :--- |
| Elephant.m-NOM | crop.m-ACC | farm/field.f | in-GEN on | go-3SG.PST |

'Elephant(s) go/trample on crops in the farm/field.'
b. In the field trampled elephants the crops (perhaps as opposed to COWS trampling them).

Oyruu keessatti arbaa tu midhaanirra deeme.
Oyruu keess-a-itti arb-a-a tu midhaan- $\varnothing$-irra deem-e.
Farm.f in-ACC-LOC elephant.m-ACC-LV EMPH crop.m-ACC-on go-3SG.PST.
'In field [it is] elephants [that] trampled on the crop.'
146. There taught the teacher English.
?Achitti barsiise barsiisaan afaan Ingiliz
Achi-itti bar-siis-e bar-siis-aa-n afaan Ingiliz.

There-LOC learn-CAUS-PST learn-CAUS-NMLZ.m-NOM language.m English.
'There taught the teacher English.'

## 147. There taught English the teacher.

*?Achitti barsiise afaan Ingiliz barsiisaan.
Achi-itti bar-siis-e afaan Ingiliz bar-siis-aa-n. There-LOC learn-CAUS-3SG.PST language English learn-CAUS-NMLZ.m-NOM [Intended: There taught English the teacher.]
148. There taught the students the teacher.
?Achitti barsiise barattoota barsiisaan.

| Achi-itti | bar-siis-e | bar-adh-toot-a | bar-siis-aa-n. |
| :--- | :--- | :--- | :--- |
| There-LOC | learn-CAUS-3SG.PST | learn-AB-PL-ACC | learn-CAUS-NMLZ.m-NOM . |
| 'There taught the students the teacher.' |  |  |  |

Comment: $\mathrm{AB}=$ autobenefactive. There are certain verbs that only come in AB voice, like nyaadhu 'eat', baradhu 'learn', dhaabbadhu 'stand', jiraadhu 'live'.
149. There taught the teacher the students.
?Achitti barsiise barsiisaan barattoota.
Achi-itti bar-siis-e bar-siis-aa-n bar-adh-toot-a.
There-LOC learn-CAUS-3SG.PST learn-CAUS-NMLZ.m-NOM learn-AB-PL-ACC
'There taught the teacher the students.'

## 150. There taught the teacher the children English.

?Achitti barsiise barsiisaan joollee afaan Ingliz.

| Achi-itti | bar-siis-e | bar-siis-aa-n | joollee- $\varnothing$ |
| :--- | :--- | :--- | :--- |
| There-LOC | learn-CAUS-3SG.PST | learn-CAUS-NMLZ.m-NOM | children.f-ACC |


| afaan | Ingiliz. |
| :--- | :--- |
| language.m | English |

'There taught the teacher the children English.'
151. The child is eating with a spoon.

Mucaan fal'aanaani nyaachuu dhatti jira.
Mucaa-n fal'aan-a-a-n-i nyaadh-suu dh-a-itti jir-a.

Child.m-NOM spoon.m-ACC-LV- INS-COP eat-INF EPEN-ACC-LOC exist-
3SG.IPF.
'The child is eating with a spoon.'
152. The spoon is eating the child.
a. Fal'aanni mucaa nyaachuu dhatti jira.

Fal'aan-ni mucaa- $\varnothing$ nyaadh-suu dh-a-itti jir-a.
Spoon.m-NOM child.m-ACC eat-INF EPEN-ACC-LOC exist-3SG.IPF.
Literally: 'The spoon is eating the child.' (only meaning)
b. Fl'aanni joollee nyaachuu dhatti jira.
$\begin{array}{lllll}\text { Fal'aan-ni } & \text { joollee } & \text { nyaadh-suu } & \text { dh-a-tti } & \text { jir-a } \\ \text { Spoon.m-NOM } & \text { children.f } & \text { eat-INF } & \text { EPEN-ACC-LOC } & \text { exist.3SG.IPF }\end{array}$
Spoon.m-NOM children.f eat-INF EPEN-ACC-LOC exist.3SG.IPF
'The spoon is eating the children.' (only meaning available)
(For all of these inversions, can the verb subject-agree with the fronted locative or expletive? The fronted expression is the subject. Can it subject-agree with the postverbal logical subject? NO)
B. Subject-Object Inversion (OVS). Does your language permit the word orders in the (b) sentences? Please translate the questions below and give judgments on them.
153. a. Children drank the milk.

Joolleen aanan dhuyde.

Joollee-n aanan- $\varnothing$ dhug-t-e.
Children.f-NOM milk.m-ACC
drink-3SGf-PST.
'Children drank milk.'

## 153 b. The milk drank the children (not the parents).

Aanan dhuyde joolleen.
Aanan- $\varnothing$ dhug-t-e joollee-n.
Milk.m-ACC drink-3SGf-PST children.f-NOM
'The children drank the milk.' (stylistically marked; as in, they didn't throw it away)
Comment, since the agreement on the verb shows who did the drinking the inversion per se does not cause problem.
154. a. John read the books.

Yoonis kitaabban dubbise.
Yoonis- $\varnothing$ kitaab-ban- $\varnothing$ dubbis-e.
John.m-NOM book.m-PL-ACC read-3SG.PST.
'John read books.'
b. The books read John (not Peter).

Kitaabban dubbise Yoonis.

| Kitaab-ban | dubbis-e | Yoonis- $\varnothing$. |
| :--- | :--- | :--- |
| Book.m-PL | read-3SG.PST | John.m-NOM |

John read books.
Comment, there is a pause after the verb, like in reacting to a statement like'John read magazine' with a H tone on the last syllable of 'kitaabban', contrasting it with something else.
154. a. The children read John the books, (not Peter; i.e. it was John who read the children books, not Peter)
**Joollee [n OR dhaa] dubbif[te OR se] Yoonis[ø] kitaabban[ø]. Children-NOM or ACC read-? John books

Comment: First of all, -n goes with -te and -dhaa goes with -se. Secondly, it's difficult to translate these because: 1) 'children' has to carry NOM or ACC suffix. 2) 'read' also should carry the agreement morpheme suffix showing person and aspect. 3) 'Yoonis' and 'kitaabban' should carry either the NOM or ACC which are marked by $\emptyset$ in this case because they are consonant final.
b. The children read the books John (not Peter; as above)
c. $\quad$ The books read John the children (not Peter) i.e. It was John who read the children books, not Peter.
d. $\quad$ The books read the children John, (not Peter; as above).


[^0]:    ${ }^{3}$ This /k'ap/ is a suppletive word for rain 'to stop'.

[^1]:    ${ }^{4}$ Since we only have past and non-past, the future is indicated by 'wait to, exist to, going to', etc. The gender and number are not based on the natural but grammatical. Hence 'qottuu' NOM F despite representing a collective noun. If singular it can be F or M depending on the referent person.

[^2]:    ${ }^{5}$ The genitive marker LV is absent for some consonant final nominals.

